| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  MARK JACOBS P.O. Box 23867 Harahan, LA 70183  | 2. Office Sought (Include title of office as well School Board Jefferson Parish 7 | OFFICE USE ONLY  Report Number: 42501  Date Filed: 10/6/2014  Report Includes Schedules: Schedule A-1 Schedule E-1  |  |
| 3. Date of Primary <u>11/4/2014</u>   |   |   |  |
| This report covers from 1/1/2014  | through <u>9/25/2014</u>  |   |  |
| 4. Type of Report:  ———————————————————————————————————   |   |   |  |
| Name of Person Preparing Report     Daytime Telephone   |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L. | ge, information and belief, and that no ed that have not been reported herein,    | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 6th day of October   | <u>, 2014</u> .   |   |  |
| Mark Jacobs Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 504-734-8424  Daytime Telephone   |   |  |
| Signature of Treasurer  | Daytime Telephone   |   |  |

## **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 21,400.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 21,400.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 21,400.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 14,511.41 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 14,511.41 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 31,142.90 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 21,400.00 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 14,511.41 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 38,031.49 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 150.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00   |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | Contributions this Reporting Period |              | 3. Total this Election |
|---|-------------------------------------|--------------|------------------------|
|   | a. Date(s)                          | b. Amount(s) |                        |
| THOMAS ANZELMO<br>3900 N. Causeway<br>Metairie, LA 70002  | 09/15/2014                          | \$300.00     | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| B & A INSURANCE 4736 W. Napoleon Suite 300 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/02/2014                          | \$500.00     | \$500.00               |
| BFM CORP<br>534 Williams Blvd<br>Kenner, LA 70063   | 09/02/2014                          | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| JAMES BARKATE<br>105 Mulberry<br>Metairie, LA 70005   | 09/02/2014                          | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| LINDA BERGERON<br>5328 Craig Ave<br>Kenner, LA 70065  | 09/02/2014                          | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| BONIE ASSOC.<br>41 Allard Blvd<br>New Orleans, LA 70119   | 09/02/2014                          | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |
| 4. SUBTOTAL (this page)   |                                     | \$1,900.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                     |                                     |              |                        |

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|---|-------------------------|-------------------------------|------------------------|--|
| 1. Name and Address of Contributor  2. Contributions this Reporting Period  2. Deto(a)  4. Amount |                         |                               | 3. Total this Election |  |
|   | a. Date(s)              | b. Amount(s)                  |                        |  |
| BOBBY BRANNON<br>1412 Papworth St.<br>Metairie, LA 70005  | 09/02/2014              | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| BREAZEALE SACHSE<br>P.O. Box 3197<br>Baton Rouge, LA 70821  | 09/02/2014              | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| RUSSELL BURGDAHL<br>2550 Belle Chasse Hwy<br>Gretna, LA 70053                                     | 09/02/2014              | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| J. CALDARERA<br>201 Woodland Dr<br>Laplace, LA 70068  | 09/02/2014              | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| J.G. CANTRELL<br>121 Oak Manor<br>St. Rose, LA 70087  | 09/02/2014              | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| DANIEL CAPLAN<br>4712 N. Turnbull<br>Metairie, LA 70002   | 09/02/2014              | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| 4. SUBTOTAL (this page)   |                         | \$2,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                         |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |                        |  |

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|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| LANEY CHOUEST<br>11075 Nicolle Blvd<br>Avondale, LA 70058  | 06/01/2014                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| PAMELA CLOWER<br>5513 Loraine St.<br>Metairie, LA 70003  | 09/02/2014                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| COOGAN & COOGAN 1590 W. Causeway Approach Suite 1 Mandeville, LA 70471 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/02/2014                             | \$250.00                      | \$250.00               |  |
| DISASTER PLANNING<br>3651 Fau Blvd<br>Boca Raton, FL 33431   | 09/02/2014                             | \$750.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| ECM CONSULTANTS 4409 Utica St. # 200 Metairie, LA 70006 POLITICAL COMMITTEE? PARTY COMMITTEE?                | 09/02/2014                             | \$500.00                      | \$500.00               |  |
| EDUCATIONAL ELECTRONICS<br>216 Oak Ave<br>Harahan, LA 70123  | 09/02/2014                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$2,850.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| 1. Name and Address of Contributor  | , ,        |              | 3. Total this Election |  |
|---|------------|--------------|------------------------|--|
| 1. Name and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s     |            | b. Amount(s) | 3. Total this Election |  |
|   | a. Date(3) | b. Amount(3) |                        |  |
| G.C.G. LLC<br>P.O. Box 55815<br>Metairie, LA 70055  | 09/02/2014 | \$150.00     | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| ANTHONY GENDUSA<br>712 N. Alexandria<br>New Orleans, LA 70119   | 09/02/2014 | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| GRANT & BARROW<br>P.O. Box 484<br>Gretna, LA 70054  | 09/02/2014 | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| C. GRANT SCHLUETER 365 Canal St. Suite 2600 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/02/2014 | \$500.00     | \$500.00               |  |
| HARRY BAKER SMITH<br>189 Maple Ridge<br>Metairie, LA 70001  | 09/02/2014 | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| MICHAEL HOLLIS<br>2800 Veterans Blvd.<br>Metairie, LA 70003   | 09/02/2014 | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| 4. SUBTOTAL (this page)   | •          | \$2,900.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |            |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                         |            |              |                        |  |

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|---|------------|------------------------|-----------------------|--|
| Name and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |            | 3. Total this Election |                       |  |
|   | a. Date(3) | b. Amount(s)           |                       |  |
| IMRE HEGEDUS  | 09/02/2014 | \$1,000.00             | \$1,000.00            |  |
| P.O. Box 56367  |            |                        |                       |  |
| New Orleans, LA 70156   |            |                        |                       |  |
|   |            |                        |                       |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |                       |  |
| LANDDY & OWADD  | 00/02/2014 | ¢500.00                | ¢500.00               |  |
| LANDRY & SWARR<br>1010 Common St.   | 09/02/2014 | \$500.00               | \$500.00              |  |
| New Orleans, LA 70112   |            |                        |                       |  |
| ,   |            |                        |                       |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |                       |  |
|   |            |                        |                       |  |
| J.M. LAPAYRE JR.  | 09/02/2014 | \$500.00               | \$500.00              |  |
| 200 Laitram St.   |            |                        |                       |  |
| Harahan, LA 70123   |            |                        |                       |  |
|   |            |                        |                       |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |                       |  |
| LAUREL OUTDOOR  | 09/15/2014 | \$500.00               | \$500.00              |  |
| 18 Chalstrom Dr.  | 03/13/2014 | Ψ300.00                | ψ500.00               |  |
| River Ridge, LA 70123   |            |                        |                       |  |
|   |            |                        |                       |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |                       |  |
|   |            |                        |                       |  |
| PAUL LEA  | 09/02/2014 | \$250.00               | \$250.00              |  |
| 724 E. Boston St.   |            |                        |                       |  |
| Covington, LA 70433   |            |                        |                       |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |                       |  |
| TAKIT GOMINITTEE:   |            |                        |                       |  |
| LINFIELD HUNTER   | 09/02/2014 | \$250.00               | \$250.00              |  |
| 3608 18th St.   |            | ,                      |                       |  |
| Metairie, LA 70002  |            |                        |                       |  |
|   |            |                        |                       |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |                       |  |
|   |            |                        |                       |  |
| 4. SUBTOTAL (this page)   |            | \$3,000.00             | N/A                   |  |
| 5. TOTAL (complete only on last page of this schedule)  |            |                        | N/A                   |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |                        |                       |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                   |            |                        |                       |  |

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| Name and Address of Contributor                            | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| GAIL MARTIN<br>9808 Elm Place<br>River Ridge, LA 70123     | 09/02/2014                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| JON MARTIN<br>737 E. William David<br>Metairie, LA 70005   | 09/02/2014                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| MICHAEL MARTIN<br>297 Garden Rd<br>River Ridge, LA 70123   | 09/02/2014                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| TODD MATHERNE<br>425 Audubon Blvd<br>New Orleans, LA 70125 | 09/15/2014                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| MEYER ENGINEERS P.O. Box 763 Metairie, LA 70004            | 09/02/2014                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| NEW ERA<br>277 Plauche St.<br>Harahan, LA 70123            | 09/02/2014                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| 4. SUBTOTAL (this page)                                    | •                                      | \$2,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                | TOTAL (complete only or                | n last page of this schedule) |                        |

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|--|------------|--------------|------------------------|--|
| Name and Address of Contributor  |            |              | 3. Total this Election |  |
|  | a. Date(s) | b. Amount(s) |                        |  |
| MICHAEL NICOLADIS<br>17 Waverly Place<br>Metairie, LA 70003  | 09/02/2014 | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |              |                        |  |
| PELICAN COMPUTER<br>1417 Edwards Ave<br>Harahan, LA 70123  | 09/02/2014 | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |              |                        |  |
| PERRIN & CARTER<br>3501 Ridgelake<br>Metairie, LA 70002  | 09/02/2014 | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |              |                        |  |
| PETE VICARI<br>1900 Destrehan Ave.<br>Harvey, LA 70058   | 09/10/2014 | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |              |                        |  |
| PIVOTAL ENGINEERING 1515 Poydras St. #1875 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/02/2014 | \$500.00     | \$500.00               |  |
| SHANE PROPERTIES<br>3925 N. Service Rd<br>Metairie, LA 70002   | 09/02/2014 | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |              | -                      |  |
| 4. SUBTOTAL (this page)  | •          | \$2,250.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |            |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |            |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                        |            |              |                        |  |

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| 4. Name and Address of Contributor  | Contributions this Reporting Period |               | 3. Total this Election  |  |
|---|-------------------------------------|---------------|-------------------------|--|
| Name and Address of Contributor   | a. Date(s)                          | b. Amount(s)  | 3. Iolai triis Election |  |
|   | u. Dato(o)                          | 5.7 moditi(6) |                         |  |
| PHILIP REBOWE 416 Timberlane Dr   | 09/02/2014                          | \$250.00      | \$250.00                |  |
| Gretna, LA 70056  |                                     |               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |               |                         |  |
| J.C. RYDER<br>3304 East Catahoula Ct.   | 09/02/2014                          | \$100.00      | \$100.00                |  |
| Kenner, LA 70065  |                                     |               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |               |                         |  |
| BRYAN SCHEXNAYDER<br>9708 Gloxinia  | 09/15/2014                          | \$500.00      | \$500.00                |  |
| River Ridge, LA 70123   |                                     |               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |               |                         |  |
| CLAUDE SILVERMAN<br>4120 Fairfield St   | 09/15/2014                          | \$250.00      | \$250.00                |  |
| Metairie, LA 70002  |                                     |               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |               |                         |  |
| PAUL SIMMONS<br>P.O. Box 53287  | 09/15/2014                          | \$250.00      | \$250.00                |  |
| New Orleans, LA 70153   |                                     |               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |               |                         |  |
| WILLIAM SIZELER 6117 Annunciation   | 09/02/2014                          | \$500.00      | \$500.00                |  |
| New Orleans, LA 70118   |                                     |               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |               |                         |  |
| 4. SUBTOTAL (this page)   | •                                   | \$1,850.00    | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                                     |               | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                     |               |                         |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                     |               |                         |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| STAND FOR CHILDREN 1732 N W Quimby St # 200 Portland, OR 97209 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 01/06/2014                          | \$150.00                      | \$150.00               |
| STAR SERVICES 117 Pintail St. St. Rose, LA 70087  POLITICAL COMMITTEE? PARTY COMMITTEE?                | 09/02/2014                          | \$500.00                      | \$500.00               |
| DALE VIOLA 33 S. Azalea Dr Covington, LA 70433   | 09/02/2014                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| ROBERT WEINMANN 620 Iona St. Metairie, LA 70005  POLITICAL COMMITTEE? PARTY COMMITTEE?                 | 09/15/2014                          | \$500.00                      | \$500.00               |
| <u> </u>   |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$1,650.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                     | \$ 21,400.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                                     |                               |                        |
| SUBTOTAL (this page) \$150.00  | TOTAL (complete only or             | n last page of this schedule) | \$ 150.00              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| ALLIANCE FOR GOOD GOVERNEMENT<br>P.O. Box 8102<br>Metairie, LA 70011 | 08/23/2014                       | Legislator of Year Banquet   | \$ 65.00     |
| BLUE TOMATO<br>4401 Jefferson Hwy<br>Jefferson, LA 70121             | 01/21/2014                       | Lunch Meeting w/School Board<br>Chief Operating Officer<br>Discussed Maintenance Issues<br>Dist. 7 | \$ 45.12     |
| BYBLOS<br>1501 Metairie Rd<br>Metairie, LA 70005                     | 04/18/2014                       | Lunch Meeting w/Board<br>Member and Atty discussed<br>school board policies                        | \$ 62.00     |
| CAFE 615<br>615 Kepler St<br>Gretna, LA 70053                        | 02/19/2014                       | Lunch Meeting w/N. Cantrell discussed school board campaign  | \$ 31.98     |
| CAFE FRESCA<br>4441 W. Metairie<br>Metairie, LA 70001                | 05/01/2014                       | Lunch Meeting w/Lexia Rep<br>Discussed Dist 7 Schools  | \$ 16.32     |
| CAFE ROYAL<br>3343 Metairie Rd<br>Metairie, LA 70005                 | 07/15/2014                       | Breakfast meeting w/Board<br>Members   | \$ 30.61     |
| CHATEAU DU LAC<br>2037 Metairie Rd<br>Metairie, LA 70005             | 01/07/2014                       | Lunch Meeting w/Government<br>Consulting Group Discussed<br>education agenda                       | \$ 86.86     |
| CYOTE BLUES RESTAURANT<br>4860 Veterans Blvd<br>Metairie, LA 70006   | 04/02/2014                       | Lunch Meeting School System<br>C.O.O. Lale Geer Discussed<br>Dist 7 schools                        | \$ 21.73     |
| 3. SUBTOTAL (optional)   | '                                | '  | \$359.62     |
| 4. TOTAL (optional - complete only on last page of this sch          | edule)                           |  |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| DICKEYS BBQ<br>6005 Jefferson Hwy<br>Harahan, LA 70123                                   | 05/12/2014                       | Lunch Meeting w/campaign<br>volunteer discussed upcoming<br>campaign             | \$ 27.19     |
| DOLLAR GENERAL<br>1050 Westbank Expwy<br>Westwego, LA 70094                              | 01/06/2014                       | District 7 Teachers Fruitbaskets<br>Candy  | \$ 17.60     |
| FAUSTO'S<br>530 Veterans Blvd.<br>Metairie, LA 70005                                     | 01/06/2014                       | Lunch Meeting w/Dr. Meza Larry Dale Mike Delesdernier Discussed District Matters | \$ 34.22     |
| GK PHOTOGRAPHY<br>10170 Jefferson Hwy<br>River Ridge, LA 70123                           | 09/16/2014                       | Campaign Photography   | \$ 326.25    |
| ITALIAN BARRELL<br>430 Barracks St.<br>New Orleans, LA 70116                             | 01/07/2014                       | Lunch Meeting Superintendent<br>Board Members Discussed<br>School Matters        | \$ 89.00     |
| KYOTO 2<br>5608 Citrus Blvd<br>Harahan, LA 70123   | 01/03/2014                       | Lunch Meeting w/Lexia Rep<br>Discussed Reading options<br>grades 3-6             | \$ 34.46     |
| KYOTO 2<br>5608 Citrus Blvd<br>Harahan, LA 70123   | 01/23/2014                       | Lunch Meeting w/Lexia<br>Reading Rep Discussed Mildred<br>Harris                 | \$ 42.76     |
| LA MADELINE<br>5171 Citrus Blvd<br>Harahan, LA 70123                                     | 01/06/2014                       | Breakfast w/Board Member<br>Discussed Board Policies                             | \$ 19.10     |
| 3. SUBTOTAL (optional)   | L                                |  | \$590.58     |
| 4. TOTAL (optional - complete only on last page of the Form 102 Rev. 3/98 Page Rev. 3/98 | nis schedule)                    |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LAMAR ADVERTISING<br>629 S. Claiborne<br>New Orleans, LA 70113          | 08/25/2014                       | Billboard Printing                                    | \$ 882.36    |
| LAMAR ADVERTISING<br>629 S. Claiborne<br>New Orleans, LA 70113          | 08/25/2014                       | Billboard Rental E/S Earhardt<br>Expy                 | \$ 3,000.00  |
| METAIRIE BANK<br>3344 Metairie Rd<br>Metairie, LA 70001                 | 09/01/2014                       | Campaign Account Service<br>Charges 01/2014-09/2014   | \$ 16.00     |
| METROPOLITAN REPUBLICANS CLUB<br>5513 Loraine St.<br>Metairie, LA 70003 | 01/08/2014                       | Luncheon January                                      | \$ 30.00     |
| METROPOLITAN REPUBLICANS CLUB<br>5513 Loraine St.<br>Metairie, LA 70003 | 01/18/2014                       | Donation Scholarship                                  | \$ 100.00    |
| METROPOLITAN REPUBLICANS CLUB<br>5513 Loraine St.<br>Metairie, LA 70003 | 04/01/2014                       | Luncheon Meeting                                      | \$ 20.00     |
| MICHAELS<br>1200 S. Clearview Pkwy<br>Harahan, LA 70123                 | 01/06/2014                       | District 7 Teachers Fruitbaskets<br>(7) Woven Baskets | \$ 126.01    |
| MIKIMOTO<br>3301 S. Carrollton<br>New Orleans, LA 70118                 | 03/14/2014                       | Lunch Meeting w/Board<br>Member Discussed Policies    | \$ 46.00     |
| 3. SUBTOTAL (optional)  | <u> </u>                         | !   | \$4,220.37   |
| 4. TOTAL (optional - complete only on last page of this schedu          | ıle)                             |   |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                              | c. Amount(s) |
|---|----------------------------------|--|--------------|
| MPRESS<br>4100 Howard Ave<br>New Orleans, LA 70125  | 08/07/2014                       | Postcard Invite Fund Raiser                                      | \$ 1,074.58  |
| MR. MUDBUG<br>131 23rd St<br>Kenner, LA 70062   | 08/20/2014                       | Food & Drinks Fundraiser   | \$ 1,318.59  |
| OFFICE MAX<br>1000 S. Clearview Pkwy<br>Harahan, LA 70123                                     | 09/25/2014                       | Printed Invitations Fundraiser                                   | \$ 316.51    |
| PACHYDERM STATE CLUB<br>1001 Hickory Ave<br>Harahan, LA 70123                                 | 08/29/2014                       | Dinner Event Harahan Lions<br>Club                               | \$ 40.00     |
| PARADISE MANOR COMMUNITY CLUB<br>529 Sauve Rd<br>River Ridge, LA 70123                        | 06/15/2014                       | Sign Sponsorship Campaign  | \$ 375.00    |
| PARADISE MANOR COMMUNITY CLUB<br>529 Sauve Rd<br>River Ridge, LA 70123                        | 09/18/2014                       | Event Sponsor Campaign   | \$ 100.00    |
| PELICAN OUTDOOR ADVERTISING<br>9605 Jefferson Hwy<br>Suite i PMB 292<br>River Ridge, LA 70123 | 08/29/2014                       | Billboard Rental Jefferson<br>Hwy. Printing and Installation     | \$ 2,693.00  |
| PEPPERMILL<br>3524 Severn Ave.<br>Metairie, LA 70002  | 02/21/2014                       | Breakfast Meeting<br>w/Superintendent discussed<br>Dist 7 issues | \$ 22.49     |
| 3. SUBTOTAL (optional)  | •                                | •  | \$5,940.17   |
| 4. TOTAL (optional - complete only on last page of this schedul                               | e)                               |  |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| RED MAPLE<br>1036 Lafayette St<br>Gretna, LA 70053                     | 01/22/2014                       | Lunch Meeting w/Board<br>Members Discussed Legislative<br>education agenda | \$ 68.64     |
| REGINELLIS<br>5608 Citrus Blvd.<br>Harahan, LA 70123                   | 02/06/2014                       | Lunch Meeting w/Lexia Rep<br>Discussed District 7 schools                  | \$ 34.47     |
| RESTAURANT DEPOT<br>1111 S. Broad St.<br>New Orleans, LA 70125         | 01/06/2014                       | District 7 Teachers Fruitbaskets<br>Fruit                                  | \$ 247.73    |
| RUTHS CHRIS<br>525 Fulton St.<br>New Orleans, LA 70130                 | 07/31/2014                       | Dinner w/Board Members and<br>Superintendent                               | \$ 125.22    |
| SLICE<br>1513 St. Charles Ave<br>New Orleans, LA 70030                 | 01/10/2014                       | Lunch Meeting w/Ins Agent<br>Discussed School Board<br>insurance           | \$ 24.80     |
| SMILES<br>5725 Jefferson Hwy<br>Harahan, LA 70123                      | 01/06/2014                       | Principals Luncheon  | \$ 230.15    |
| ST. MATTHEWS MENS CLUB<br>10021 Jefferson Hwy<br>River Ridge, LA 70123 | 03/11/2014                       | Event Sponsor Campaign<br>Crawfish Cook-Off                                | \$ 1,500.00  |
| ST. MATTHEWS MENS CLUB<br>10021 Jefferson Hwy<br>River Ridge, LA 70123 | 05/12/2014                       | Event Sponsor Campaign Jeff<br>Fish Fest                                   | \$ 100.00    |
| 3. SUBTOTAL (optional)   | I                                |  | \$2,331.01   |
| 4. TOTAL (optional - complete only on last page of the                 | nis schedule)                    |  |              |

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| Name and Address of Recipient                                  | Expenditures this     a. Date(s)                                  | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|---|--|--------------|
| TGI FRIDAYS<br>1201 Manhattan Blvd<br>Harvey, LA 70058         | 03/19/2014  | Meeting w/Board Member   | \$ 17.00     |
| TASTE OF TOKYO<br>10160 Jefferson Hwy<br>River Ridge, LA 70123 | 03/27/2014  | Dinner w/Chief Academic<br>Officer Discussed Common<br>Core in school system | \$ 74.64     |
| U.S. POST OFFICE<br>5720 Citrus Blvd<br>Harahan, LA 70123      | 04/02/2014  | Stamps   | \$ 33.00     |
| UNITED MEDIA<br>P.O. Box 3270<br>Covington, LA 70434           | 09/11/2014  | Campaign Advertising<br>September October 2014                               | \$ 599.00    |
| WORLD DELI<br>4414 Clearview Pkwy<br>Metairie, LA 70062        | 01/09/2014  | Lunch Meeting<br>w/Superintendent and Board<br>Member                        | \$ 47.56     |
| ALEX YACOUBIAN<br>228 W. William David<br>Metairie, LA 70005   | 08/08/2014  | Work done in preperation for fundraiser                                      | \$ 262.50    |
| ZEA'S<br>1325 W. Esplanade Ave<br>Kenner, LA 70065             | 03/18/2014  | Lunch Meeting w/C. Cummings Discussed Campaign Website                       | \$ 35.96     |
| 3. SUBTOTAL (optional)   | •   | •  | \$1,069.66   |
|  | 4. TOTAL (optional - complete only on last page of this schedule) |  |              |